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8377 Glynoaks Dr.  
Lincoln, NE 68516

**Mail To:**

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8377 Glynoaks Dr.  
Lincoln, NE 68516



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PERMIT 402  
LINCOLN, NE

## LODGING INFORMATION

### The Lincoln Marriott Cornhusker Hotel

TO BOOK LODGING: Go to [NMPPenergy.org](http://NMPPenergy.org),  
click on “Annual Conference” link and then  
click on the “LODGING” link.

You can also call Lincoln Marriott Cornhusker  
Hotel - 333 So. 13th St. Lincoln NE 68508 at  
1-888-236-2427.

Group rate: \$101+tax.

(Cut off date August 17, 2021 for group rate.)

Group name: NMPP 2021 Annual Meeting.



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1-800-234-2595  
1-402-474-4759



[NMPPenergy.org](http://NMPPenergy.org)  
[info@nmppenergy.org](mailto:info@nmppenergy.org)

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## **NMPP Energy** *Annual* **Conference** 2021

September 7-8, 2021  
Marriott Cornhusker Hotel  
Lincoln, Nebraska

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## Registration Form

Municipality/Firm Name: \_\_\_\_\_

Name(s): \_\_\_\_\_ Title(s): \_\_\_\_\_

Street/PO Box: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

*One complimentary registration will be given to an elected official with every paid member registration.*

Elected Official Name: \_\_\_\_\_

### Fee & Payment Options

<b>Registration Fee</b>	Member/Champion Rate	# _____ @ \$100 ea. = _____
<i>Fee includes: all programs, breaks, breakfasts, lunch and banquet.</i>	Non-Member Rate	# _____ @ \$125 ea. = _____
	Additional Banquet Tickets	# _____ @ \$50 ea. = _____
	<b>TOTAL PAYMENT DUE: \$</b>	_____

Payment Enclosed     Please Bill Me     To Pay Electronically via ACH, contact Amber for Instructions - 800.234.2595

## KEYNOTE SPEAKER



### KRIS PARONTO

**FORMER U.S. ARMY RANGER AND PRIVATE SECURITY CONTRACTOR**

Kris served as an Army Ranger in the 2nd Battalion 75th Ranger Regiment and private security contractor who was deployed throughout South America, Central America, Middle East and North Africa. He was part of the CIA Annex Security Team that responded to the 2012 terrorist attack in Benghazi. Paronto's story is told in the book "13 Hours" written by Mitchell Zuckoff and in the 2016 major motion film with the same title.

**Mark your calendars and plan to attend!**

## NMPP Energy Annual Conference 2021

*Network with peers, learn about opportunities and strategies for your community...*

### Register online:

<http://www.nmppenergy.org/annualconference2021>

**Or mail in the registration form attachment.**

### Complimentary Registration

One complimentary registration will be given to an elected official with every paid member registration.

*Please call or email Amber at 800.234.2595, [adegner@nmppenergy.org](mailto:adegner@nmppenergy.org) for more information.*

## Agenda

### Tuesday – September 7

- 3 p.m. Registration
- 3 p.m. NMPP Board Meeting
- 5-6:15 p.m. Social Time
- 6:30 p.m. Banquet

### Wednesday – September 8

- 6:30 a.m. Breakfast
- 7 a.m. Registration Opens
- 8 a.m. Welcome/Opening
- 8:15 a.m. Keynote Speaker
- 9:30 a.m. Break/Network with peers
- 9:50 a.m. Annexation Advantages & Pitfalls for Utilities
- 11 a.m. Mutual Aid
- 12:15 p.m. Lunch
- 1:30 p.m. Employee Recruitment & Retention – Part 1
- 2:30 p.m. Employee Recruitment & Retention – Part 2
- 3:30 p.m. State Issues Panel Discussion

Visit us at:

[www.NMPPenergy.org](http://www.NMPPenergy.org)

[www.facebook.com/NMPPEnergy/](http://www.facebook.com/NMPPEnergy/)

## CONNECT WITH COMMUNITY LEADERS!